

ARTS COUNCIL OF MOORE COUNTY

14th Annual YOUNG PEOPLE'S FINE ARTS FESTIVAL

The **ACMC Young People's Fine Arts Festival** is an annual art competition presented by the **Arts Council of Moore County** and sponsored by **George W. Little & Associates**, with printing provided by **Whistle Stop Press, Inc.** The competition exhibits artwork by children (grades K-12) from all over Moore County. The artwork will be judged by an art professional, and every entry is exhibited at the Campbell House during March, "Art in Schools" month.

EXHIBITION DATES: March 5 to 20, 2010

EXHIBITION LOCATION: Campbell House Galleries, 482 East Connecticut Avenue, Southern Pines.

JUDGE: To Be Announced

CATEGORIES: Drawing, Painting, Printmaking, 3D, Mixed Media, Computer Art, and Photography
(Each category will be divided into grades K-3, 4-8, and 9-12)

***AWARDS:** 1st Place in each category \$20 gift certificate
2nd Place in each category \$15 gift certificate
3rd Place in each category \$10 gift certificate
People's Choice Award (*Chosen by ballot at opening reception*) \$20 gift certificate
Honorable Mention Ribbons

*Awards are made at judge's discretion

ELIGIBILITY: Open to all Moore County public, private, charter, and home schools; grades K-12.

REGULATIONS: Each participating school may submit up to 10 (ten) works. Home Schools may submit up to 1 (one) work per student. Work may not to exceed 60 inches in any dimension. **Entries MUST be matted (if applicable), with sturdy backing prepared to hang prior to entering.** Work requiring special installation is not acceptable. Each entry should have a completed entry form attached to the back of entry (attached).

ENTRY DEADLINE: The entry deadline is **Wednesday, February 17, 2010 at 5 pm.** All public school entries may be delivered to the Moore County Schools' Education Center in Carthage for pick up or to the Campbell House in Southern Pines. All private, charter and home school entries must be delivered to the Campbell House. Entries delivered after the deadline will not be judged, but may be hung in the exhibit, space permitting.

OPENING RECEPTION and AWARDS CEREMONY: Winning entrants will be notified at an opening reception and awards ceremony, which will take place on **Friday, March 5, 2010**, from 5 to 7 pm at Campbell House. All entrants, teachers, principals, families and friends are invited.

LIABILITY: All reasonable care will be given to submitted work. Campbell House Galleries, Arts Council of Moore County and sponsors assume **no** responsibility for loss or damage to festival entries.

REMOVAL: All submissions must remain on view through **March 20**. Teachers and/or students may pick up artwork during the week of **March 22** or by special arrangement with the Arts Council. Public school entries will be returned to the Moore County Schools Education Center and the private schools by **April 1**.

RIGHTS AND CONDITIONS: The Arts Council of Moore County reserves the right to photograph and reproduce any entry for publicity and educational purposes. Submission of entries constitutes agreement, by entrant, with conditions set forth above.

For additional information call 910-692-ARTS (2787) or email shanon@mooreart.org.

Artist Name: _____ Grade: _____

Title of Work: _____ For Sale? ___ No ___ Yes-\$ _____ Price

Category (*circle one*): 1. Drawing 2. Painting 3. Mixed Mediums 4. 3-D 5. Printmaking 6. Computer 7. Photography

School: _____ Phone: _____

Art Teacher: _____ Principal: _____

Artist Name: _____ Grade: _____

Title of Work: _____ For Sale? ___ No ___ Yes-\$ _____ Price

Category (*circle one*): 1. Drawing 2. Painting 3. Mixed Mediums 4. 3-D 5. Printmaking 6. Computer 7. Photography

School: _____ Phone: _____

Art Teacher: _____ Principal: _____

Artist Name: _____ Grade: _____

Title of Work: _____ For Sale? ___ No ___ Yes-\$ _____ Price

Category (*circle one*): 1. Drawing 2. Painting 3. Mixed Mediums 4. 3-D 5. Printmaking 6. Computer 7. Photography

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